



FOOD SCOOP

“A Michigan Food & Nutrition Program Edition”

March 2001

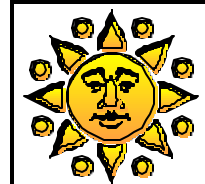
Issue No. 7

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NEED ASSISTANCE CALL:

| | |
|-------------------------|----------------|
| School Meals Program | (517) 373-3347 |
| Food Distribution | (517) 373-8642 |
| Fiscal Reporting | (517) 373-2077 |
| Child Care Food Program | (517) 373-7391 |
| Fax Number | (517) 373-4022 |





Regulatory Issues

Special Milk Program

We have talked with several districts that are confused about the Special Milk Program. Therefore, we would like to provide some clarification on this program. School Districts may **not claim** under the Special Milk Program for children who opt to purchase/receive only milk when the National School Lunch and Breakfast Program is available. The Special Milk Program can be utilized by school districts who have students who do not have access to the National School Breakfast or Lunch Program. An example of this would be children who are in split session kindergarten. In some cases, children who attend afternoon kindergarten arrive at school after the school lunch program has been served, in this example these children would be eligible to participate in the Special Milk Program. The school district would record on their claim under that Special Milk Site the number of children enrolled in those afternoon kindergarten classes, the number of free milk applications on file and the number of paid and free milk served to the children in those afternoon kindergarten classes under the Special Milk Program for that building site. Remember if your students have access to either the breakfast program and/or lunch program, the special milk program would not be an option.



Food For Thought

Changing The Scene

Did you receive your “Changing The Scene” kit from USDA?

USDA has sent out all the kits that were requested in Michigan. If you filled out the order form and have NOT received a kit, please fill out the attached form again and resubmit your order. If you did not order a kit yet and would like to, USDA still has kits available, please fill out the attached order form and submit to USDA.

Summer Feeding Program

Each school day over a half million Michigan children depend upon free and reduced price school meals for good nutrition, and well-balanced meals. What happens to these children during the summer months when school is not in session? Sadly, for many of them, the answer is “weeks of hunger and developmental decline.” Literally tens of thousands of Michigan children are missing out on meals which they need no less in the summer than when they are in school. It does not have to be this way.

The United States Department of Agriculture’s Food and Nutrition Service is seeking organizations to sponsor the Summer Food Service Program (SFSP). The SFSP is a federally funded child nutrition program which provides reimbursement to local sponsoring organizations which furnish meals to children from low income families. Eligible organizations include schools, private non-profit organizations, camps, National Youth Sports Programs and units of local, county, municipal, state

or federal government. Are you concerned about the children in your area? Would you like to do something to help? Please contact us at:

United States Department of Agriculture:
Food and Nutrition Service
Special Nutrition Programs
Summer Program Unit
77 West Jackson Blvd., 20th Floor
Chicago, Illinois 60604
or call (312)353-6657

Note: In order to receive important Program information and news about training, please contact us by March 15.

Help Wanted

Marlette Community Schools has an opening for a Food Service Director. Please contact Karen Fuller, Business Director at (517)635-4926 for further information on experience, qualifications and salary. Deadline for applying is April 2, 2001.

| | |
|---|--|
| <div>March, 2001</div> <div>CALENDAR OF EVENTS</div> <div>CHILD NUTRITION PROGRAM</div> | <div>Michigan State Board of Education</div> <div><i>Kathleen N. Straus, President</i></div> <div><i>Sharon L. Gire, Vice President</i></div> <div><i>Michael David Warren Jr., Secretary</i></div> <div><i>Eileen L. Weiseer, Treasurer</i></div> <div><i>Marianne Yared McGuire, NASBE Delegate</i></div> <div><i>John C. Austin</i></div> <div><i>Herbert S. Moyer</i></div> <div><i>Sharon Wise</i></div> <div><i>Arthur E. Ellis, Superintendent</i></div> <div><i>Governor John Engler, Ex-Officio</i></div> |
| March 2001 | |
| 10 | March Monthly Claim Due |
| 31 | Cut-off for January Monthly Claim |
| April, 2001 | |
| 10 | March Monthly Claim Due |
| 27-29 | MSFSA Conference |
| 30 | Cut-off for February Monthly Claim |
| | |

STATEWIDE TRAINING PROGRAM CLASS SCHEDULE 2001

NOTE: All registrations must be in the MDE office before the deadline dates--
registrations received after the deadline dates will be returned!

SCHOOL FOOD SERVICE BASICS - 100
Fee: Member \$18.00 and Non-Member \$25.00

| Location | Dates | Times |
|---|--------------------|-----------------------|
| Blissfield High School (cafeteria) 630 South Lane Street Blissfield, MI 49228 Deadline: March 20, 2001 | April 3, 5, 2001 | 3:00 p.m. - 8:00 p.m. |
| Pewamo-Westphalia High School 5101 Clintonia Road Pewamo, MI 48873 Deadline: April 3, 2001 NOTE: There will be a \$4.00 charge for dinner each night. Please do not include this with your registration fee. You may bring it with you to class on the 17 th . | April 17, 19, 2001 | 3:00 p.m. - 8:00 p.m. |
| Kalamazoo Public Schools 1220 Howard Street (June 6 th --Administration Bldg.) (June 7 th --South Middle School, Rm. 502) Kalamazoo, MI 49008 Deadline: May 23, 2001 | June 6-7, 2001 | 8:00 a.m. - 2:00 p.m. |

PRINCIPLES OF FOOD PREP - 150
Prerequisite: Sanitation & Safety - 120
Fee: Member \$18.00 and Non-Member \$25.00
Each participant must bring a calculator to class.

| Location | Dates | Times |
|--|---------------------------------|---|
| Reeths-Puffer High School 1545 Roberts Road Muskegon, MI 49445 Deadline: March 5, 2001 | March 19, 22, 26, 2001 | 3:00 - 6:30 p.m. (19 & 22) 3:00 - 6:00 p.m. (26) |
| Genesee ISD Health & Nutrition Services 5089 Pilgrim Road Flint, MI 48507 Deadline: March 21, 2001 | April 4, 9, 11, 2001 | 3:00 p.m. - 6:30 p.m. |
| Lapeer East High School Cafeteria 933 South Saginaw | April 24, May 1, and 8, 2001 | 3:00 p.m. - 6:30 p.m. |

Lapeer, MI 48446
Deadline: April 10, 2001

GRAIN BASED DESSERTS - 201 (3 hours--not 10 hours)

Fee: Member \$15.00 and Non-Member \$18.00

Prerequisites: Sanitation & Safety - 120 and Principles of Food Prep - 150

(If you have completed Principles of Food Prep-Intro - 160 or
Healthy Cuisine for Kids - 500, you may substitute one of these for the #150 prerequisite.)

| Location | Dates | Times |
|--------------------|---------------------|------------------|
| East Middle School | May 7, 2001 p.m. | 2:30 p.m. - 5:30 |

25000 Middlebelt Road
Farmington, MI 48336
Deadline: April 23, 2001

SALADS & SALAD DRESSINGS - 202 (3 hours--not 10 hours)

Fee: Member \$15.00 and Non-Member \$18.00

Prerequisites: Sanitation & Safety - 120 and Principles of Food Prep - 150

(If you have completed Principles of Food Prep-Intro - 160 or
Healthy Cuisine for Kids - 500, you may substitute one of these for the #150 prerequisite.)

| Location | Dates | Times |
|--------------------|---------------|-----------------------|
| East Middle School | April 9, 2001 | 2:30 p.m. - 5:30 p.m. |

25000 Middlebelt Road
Farmington, MI 48336
Deadline: March 26, 2001

SATELLITING FOODS - 204 (3 hours--not 10 hours)

Fee: Member \$15.00 and Non-Member \$18.00

Prerequisites: Sanitation & Safety - 120 and Principles of Food Prep - 150

(If you have completed Principles of Food Prep-Intro - 160 or
Healthy Cuisine for Kids - 500, you may substitute one of these for the #150 prerequisite.)

| Location | Dates | Times |
|--|----------------|------------------------|
| Grand Rapids Public Schools Food & Nutrition Center | April 27, 2001 | 9:00 a.m. - 12:00 Noon |

1130 Race Street, NE
Grand Rapids, MI 49503
Deadline: April 13, 2001

MICHIGAN'S HEALTHY EDGE 2001 - 280

Fee: Member \$18.00 and Non-Member \$25.00

| Location | Dates | Times |
|--|-----------------------------------|-----------------------|
| White Junior High School 201 Jefferson Street Lapeer, MI 48446 | March 29, April 5 and 11, 2001 | 3:00 p.m. - 6:00 p.m. |

Deadline: March 15, 2001

Use one form and one check per class.

DATE(S) OF CLASS: _____

You may fax this information to (517) 373-4022.

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| | | | | |
|---|--------------------------|--|--------|----|
| For Michigan Department of Education Use Only | Check # | | Amount | \$ |
| | " School " Personal | | | |

[Copy as necessary]

Statewide Training Program Multi-Registration Form

Use one form and one check per class.

| | | |
|--|--|-------------------------------|
| CLASS NAME: _____ _____ LOCATION OF CLASS: _____ _____ DATE(S) OF CLASS: _____ _____ | SCHOOL DISTRICT: _____ PHONE: _____ | DISTRICT NUMBER: _____ |
|--|--|-------------------------------|

| Last Name | First Name | Social Security # | Home Telephone # | Home Address (Street, City, Zip) | MSFSA # | Fee Per Student |
|-----------|------------|-------------------|------------------|----------------------------------|---------|-----------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |

| | |
|--|----|
| Check which type of menu planning method you use: " Food based - traditional " Nutrient standard " Food based - enhanced " Assisted NSMP | |
| Total the right hand column and attach a separate check for this amount only. LLLLLLLLLLLL Make checks payable to MSFSA . | \$ |

Make check payable to MSFSA and mail to:

Michigan Department of Education,

Statewide Training Program--School Meals Unit

P.O. Box 30008, Lansing, MI 48909

To complete your registration, we must receive a check or purchase order number by the deadline.

You may fax this information to (517) 373-4022.

All registrations are accepted on a first-come, first-served basis. If this class is filled, the registration form and check will be returned to you. **Confirmation letters will NOT be mailed.** Assume that you are registered unless otherwise notified.

| | | | | |
|---|---------|--------------------------|--------|----|
| For Michigan Department of Education Use Only | Check # | | Amount | \$ |
| | | " School " Personal | | |

[Copy as necessary]